

# BIG CHURCH WORDS

Week 6

BRBC Groups

February 13, 2022

**Scripture** | Romans 1:18- 2:4, Exodus 4:1-17, Psalm 103

**Ice Breaker** |

1. Would you say you are slow to get angry or quick?
2. What is something you get upset at that you know isn't that big of a deal?

**Going Deeper**

3. Is there anything that stood out to you from Sunday's message, or do you have any questions?
4. When you hear the term the Wrath of God, what comes to mind?
5. Read Psalm 103
6. What does this passage tell you about God's character?
7. What does it tell you about how David saw his relationship with God?
8. How might it speak to your relationship with God?
9. In the message this week, Rob mentioned that the term slow to anger is one of the ways people consistently speak of God in scripture. Do you think most people, or yourself, view God that way? Why or why not?
10. Read Exodus 4:1-17
11. The literal translation of verse 14 is that God's nose burned hot at Moses, which calls to mind the term slow to anger, which translates to long in the nose.
12. This passage is the first time that scripture states God is angry.<sup>1</sup> What is it that God gets angry at, and why do you think it is this that the authors of scripture first note God is angry?
13. Read Romans 1:18-32
14. If you could sum up this passage in a few sentences, how would you summarize it?
15. Why is God's wrath being revealed? How, according to Paul, is truth being suppressed?
16. Why does Paul think people are without excuse? And what is it that they are without excuse from?
17. How should we apply what Paul says here in our lives today?
18. Read Romans 2:1-4
19. What is the danger in us passing judgment on others?
20. If God is slow to anger and rich in mercy, how should we approach the genuine issue of sin in our lives and others?
21. The truth of God's wrath does not exist outside of the truth of God's love; how do you reconcile the two, and how would you share that with someone?

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<sup>1</sup> While there are other instances of God's judgement in scripture, such as the flood account in Genesis, there is no discussion of His anger. Instead, it speaks of God being troubled or grieved when he acts in judgement.